



KSIJ MELBOURNE

KHOJA SHIA ITHNA-ASHARI JAMAAT MELBOURNE INC.

ABN: 17 169 570 29

In the name of Allah (swt), the Most Compassionate, the Most Merciful

SHAB E 1ST RAMADHAN (LONG VERSION – 1 HOUR 50 MINS)

Anniversaries

- Sahifa-e-Ibrahim (as) revealed
- Wafat of Marwan b. al-Hakam 65/685
- The battle of Tabuk 9/630

Things Needed

- Quran
- Musallah / tasbeeh

Moonsighting details

Contact your local mosque / imambargah

Specific Night Amaal

- | | |
|---------|---|
| 5 mins | 1. Take a Bath (Ghusl). 5 mins |
| 5 mins | 2. Recite the supplications for sighting of the moon. |
| 15 mins | 3. Recite supplication of the last night of Shaban. |
| 2 mins | 4. Recite Specific dua for the 1 Ramadhan |
| 10 mins | 5. It is advisable to recite the Holy Qur'an very frequently at the first hours of Ramadhan. |
| 5 mins | 6. Recite Dua Hajj. |
| 20 mins | 7. Recite the following 5 Duas: <ul style="list-style-type: none">a. Allahumma Ya Man Yamlikub. Allahumma Rabba Shahr Ramazanc. Allahumma Inna Hadha Shahrd. Allahumma Innahu Qad Dakhalae. Alhamdulillahil Lazee Akramna |
| 15 mins | 8. Recite Dua no 44 from Sahifa Sajjadiya to welcome month of Ramadhan. |
| 20 mins | 9. Recite a 2 Rakat Salaat: In each Rakat recite Sura Fatiha & Sura In-a'am |
| 15 mins | 10. Resort to Tawassul to Ahlulbayt(as) |

1. Perform Ghusl in flowing water and splash thirty palmfuls of water on the head. This is a cause for prevention of illnesses throughout the year. Wash your face with a palm full of rose water to avoid poverty and distress and splash a palm full on the head .

2. Recite the supplications for sighting of the moon.

Allahumma Ahillahu Alayna اللَّهُمَّ أَهْلُهُ عَلَيْنَا

O Allah: (please do) cause this crescent to carry with it for us security and faith

اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ

And safety and Islam

وَالسَّلَامَةِ وَالْإِسْلَامِ

And encompassing good health and repulsion of ailments,

وَالْعَافِيَةِ الْمُجَلَّلَةِ وَدِفَاعِ الْأَسْقَامِ

And assistance on praying, observing fasting, and doing acts of worship,

وَالْعَوْنِ عَلَى الصَّلَاةِ وَالصِّيَامِ وَالْقِيَامِ

And on reciting the Qur'an.

وَتِلَاوَةِ الْقُرْآنِ .

O Allah: (please do) keep us sound for the month of Ramadhan,

اللَّهُمَّ سَلِّمْنا لِشَهْرِ رَمَضَانَ،

And accept our deeds during it,

وَتَسَلِّمْهُ مِنَّا،

And save us during it,

وَسَلِّمْنا فِيهِ

Until the month of Ramadhan will not elapse

حَتَّى يَنْقُضِي عَنَّا شَهْرَ رَمَضَانَ

Except that You have pardoned us, forgiven us, and had mercy upon us.

وَقَدْ عَفَوْتَ عَنَّا وَغَفَرْتَ لَنَا وَرَحِمْتَنَا .

Allahumma Qad Hazara اللَّهُمَّ قَدْ حَضَرَ

O Allah: the month of Ramadhan has commenced,

اللَّهُمَّ قَدْ حَضَرَ شَهْرُ رَمَضَانَ

And You have made obligatory upon us to observe fasting during it,

وَقَدْ افْتَرَضْتَ عَلَيْنَا صِيَامَهُ،

And You revealed the Qur'an in it,

وَأَنْزَلْتَ فِيهِ الْقُرْآنَ

As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong).

هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ .

O Allah: (please) help us observe fasting in it,

اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ،

And accept it from us,

وَتَقَبَّلْهُ مِنَّا،

And keep us safe during it,

وَسَلِّمْنا فِيهِ،

And help us observe it adequately,

وَسَلِّمْنا مِنْهُ،

And keep it sound for us with easiness and good health from You.

وَسَلِّمْهُ لَنَا فِي يُسْرٍ مِنْكَ وَعَافِيَةٍ،

You verily have power over all things.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

O the All-beneficent, O the All-merciful.

يَا رَحْمَنُ يَا رَحِيمُ .

3. Recite supplication of the last night of Shabaan.

Shaykh al-Tūsiy has narrated on the authority of Hārith ibn Mughīrah al-Nadriy that Imam al-Şādiq (a.s) used to say the following supplication

O Allah: verily, this blessed month, in which the Qur'ān was revealed	allāhumma inna hādihā alshshahra almubāraka alladhy 'unzila fihi alqur'ānu	اللَّهُمَّ إِنَّ هَذَا الشَّهْرَ الْمُبَارَكَ الَّذِي أَنْزَلَ فِيهِ الْقُرْآنُ
and was made guidance for people and clear proofs of the guidance, and the Criterion (of right and wrong),	wa ju`ila hudan liInnāsi wa bayynātin mina alhudā wal- furqāni	وَجُعِلَ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ
has commenced	qad ḥaḍara	قَدْ حَضَرَ
So, (please) keep us out of blemish during it,	fasallimnā fihi	فَسَلَّمْنَا فِيهِ
and keep it sound for us,	wa sallimhu lanā	وَسَلَّمَهُ لَنَا
and receive it from us with means of easiness and good health from You	wa tasallamhu minnā fī yusrin minka wa `āfiyatin	وَتَسَلَّمَهُ مِنَّا فِي يُسْرٍ مِّنكَ وَعَافِيَةٍ،
O He Who has accepted the little (deed) and thanked for the much;	yā man akhadha alqalīla wa shakara alkathīra	يَا مَنْ أَخَذَ الْقَلِيلَ وَشَكَرَ الْكَثِيرَ
(please) accept from me the little (deed).	aqbal minny aliyasīra	اقْبَلْ مِنِّي الْيَسِيرَ.
O Allah: I beseech You to	allāhumma innī ašaluka an	اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ
make for me a path to every decency,	taj`ala lī ilā kull khayrin sabīlan	تَجْعَلَ لِي إِلَى كُلِّ خَيْرٍ سَبِيلًا،
and to make for me a barrier against everything that You do not like	wa min kulli mā lā tuḥibbu māni `an	وَمِنْ كُلِّ مَا لَا تُحِبُّ مَانِعًا
O the most Merciful of all those who show mercy.	yā arḥama alrrāḥimīna	يَا أَرْحَمَ الرَّاحِمِينَ،
O He Who has pardoned me and overlooked the misdeeds that I have committed secretly;	yā man `afā `annī wa `ammā khalawtu bihi mina alssayyi`āti	يَا مَنْ عَفَا عَنِّي وَعَمَّا خَلَوْتُ بِهِ مِنَ السَّيِّئَاتِ،
O He Who has not punished me for my committing acts of disobedience to Him:	yā man lam yu`ākhidhny biārtikābi alma`āsī	يَا مَنْ لَمْ يُؤَاخِذْنِي بِأَرْتِكَابِ الْمَعَاصِي،
I seek Your pardon, I seek Your pardon, I seek Your pardon, O the All-generous.	`afwaka `afwaka `afwaka yā karīmu	عَفُوكَ عَفُوكَ عَفُوكَ، يَا كَرِيمُ.
O my God: You advised me, but I have not followed Your advice,	ilāhy wa `aẓtany falam atta`iz	إِلَهِي وَعَظْتَنِي فَلَمْ أَتَّعِظْ،

and You rebuked me for violating that which You have deemed forbidden, but I have not stopped,	wa zajartany `an mahārimika falam anzajir	وَزَجَرْتَنِي عَنْ مَحَارِمِكَ فَلَمْ أَنْزَجِرْ،
Now, what is my excuse?	famā `udhrī	فَمَا عُدْرِي؟
So, (please) pardon me, O the All-generous; I seek Your pardon, I seek Your pardon!	fā` fu `annī yā karīmu `afwaka `afwaka	فَاعْفُ عَنِّي يَا كَرِيمُ، عَفْوِكَ عَفْوِكَ.
O Allah: I beseech You for rest at death,	allāhumma innī ašaluka alrrāhata `inda almawti	اللَّهُمَّ إِنِّي أَسْأَلُكَ الرَّاحَةَ عِنْدَ الْمَوْتِ،
and for pardon at calling to account.	wal-`afwa `inda alhisābi	وَالْعَفْوَ عِنْدَ الْحِسَابِ،
Great is the sin of Your servant; so, let Your overlooking him be excellent.	`azuma aldhhanbu min `abdika faliyahsuni alttjāūuzu min `indika	عَظُمَ الذَّنْبُ مِنْ عَبْدِكَ، فَلْيُحْسِنِ التَّجَاوُزَ مِنْ عِنْدِكَ،
O He Who is worthy of being feared and is worthy of forgiving; I seek Your pardon, I seek Your pardon.	yā ahla alttaqwā wa yā ahla almaghfirati `afwaka `afwaka	يَا أَهْلَ التَّقْوَى وَيَا أَهْلَ الْمَغْفِرَةِ، عَفْوِكَ عَفْوِكَ.
I Allah: I am Your servant and the son of Your servant and Your she-servant,	allāhumma innī `abdika ibnu `abdika ibnu amatika	اللَّهُمَّ إِنِّي عَبْدُكَ بَنُ عَبْدِكَ بَنُ أُمَّتِكَ
and I am weak and in need for Your mercy;	da`ifun faqīrun ilā raḥmatika	ضَعِيفٌ فَاقِيرٌ إِلَى رَحْمَتِكَ،
and You are the Pourer of wealth and bless on the servants (of You),	wa anta munzilū alghinā wal-barakati `alāal`ibādi	وَأَنْتَ مُنْزِلُ الْغِنَى وَالْبَرَكَاتِ عَلَى الْعِبَادِ،
and You are omnipotent and full of power;	qāhirun muqtadirun	قَاهِرٌ مُقْتَدِرٌ
as You have recorded all their (i.e. Your servants) deeds,	aḥsayta a`mālahum	أَحْصَيْتَ أَعْمَالَهُمْ،
and You have decided the sustenance of each one them,	wa qasamta arzāqahum	وَقَسَمْتَ أَرْزَاقَهُمْ،
and You have made them of different languages and colors; in different stages of creation;	wa ja`altahum mukhtalifatan alsinatuhum wa alwānuhum khalqan min ba`di khalqin	وَجَعَلْتَهُمْ مُخْتَلِفَةً السِّنْتَهُمْ وَالْوَانَهُمْ خَلْقًا مِنْ بَعْدِ خَلْقٍ،
Your servants can never attain Your knowledge,	wa lā ya`lamu al`ibādu `ilmaka	وَلَا يَعْلَمُ الْعِبَادُ عِلْمَكَ،

and Your servants can never recognize the real estimate that is due to You	wa lā yaqdiru al`ibādu qadraka	وَلَا يَقْدِرُ الْعِبَادُ قَدْرَكَ،
and all of us are needy for Your mercy;	wa kullnā faqīrun ilā raḥmatika	وَكُلُّنَا فَاقِيرٌ إِلَى رَحْمَتِكَ،
So, (please) do not turn Your Face away from me,	falā taṣrif `annī wajhaka	فَلَا تَصْرِفْ عَنِّي وَجْهَكَ،
and include me with the virtuous creatures of You in deeds, hopes, and Your decisions (for me).	waj`alny min ṣāliḥy khalqika fī al`amali wal-amali wal-qadā'i wal-qadari	وَاجْعَلْنِي مِنْ صَالِحِي خَلْقِكَ فِي الْعَمَلِ وَالْأَمَلِ وَالْقَضَاءِ وَالْقَدْرِ.
O Allah: (please) keep me alive in the best manner of living,	allāhumma abqiny khayra albaqā'i	اللَّهُمَّ أَبْقِنِي خَيْرَ الْبَقَاءِ،
and decide for me to die in the best manner of death keeping loyal to Your representatives,	wa afminy khayra alfanā'i `alā muwālāti awliyā'ika	وَأَفْنِنِي خَيْرَ الْفَنَاءِ عَلَى مُوَالَاةِ أَوْلِيَائِكَ،
and incurring the enmity of Your enemies,	wa mu`ādati a`dā'ika	وَمُعَادَاةِ أَعْدَائِكَ
and keeping desiring for You and fearing from You,	wal-rraghbatī ilayka wal-rrahbatī minka	وَالرَّغْبَةَ إِلَيْكَ، وَالرَّهْبَةَ مِنْكَ،
and submission, faithfulness, and compliance with You,	wal-khushū`i wal-wafā'i wal-ttaslīmi laka	وَالْخُشُوعِ وَالْوَفَاءِ وَالتَّسْلِيمِ لَكَ،
and keeping belief in Your Book	wal-ttaṣdīqi bikitābika	وَالتَّصَدِيقِ بِكِتَابِكَ،
and following Your Prophet's instructions.	wattibā`i sunnati rasūlika	وَاتِّبَاعِ سُنَّةِ رَسُولِكَ.
O Allah: as for whatever I bear in my heart,	allāhumma mā kāna fī qalby	اللَّهُمَّ مَا كَانَ فِي قَلْبِي
including suspicion or doubt	min shakkin aw rībatin	مِنْ شَكٍّ أَوْ رَيْبَةٍ
or denial or despair	aw juḥūdīn aw qunūṭīn	أَوْ جُحُودٍ أَوْ قُنُوطٍ
or (excessive) joy or lavish expenditure or recklessness	aw farāḥīn aw badhakhīn aw baṭarīn	أَوْ فَرَحٍ أَوْ بَذَخٍ أَوْ بَطْرِ
or pride or arrogance or ostentation	aw khayālā'a aw ryā'in aw sum`atīn	أَوْ خَيْلَاءٍ أَوْ رِيَاءٍ أَوْ سُمْعَةٍ
or discord or hypocrisy	aw shiqāqīn aw nifāqīn	أَوْ شِقَاقٍ أَوْ نِفَاقٍ
or unbelief or licentiousness or disobedience	aw kufrīn aw fusūqīn aw `iṣyānīn	أَوْ كُفْرٍ أَوْ فَسُوقٍ أَوْ عِصْيَانٍ
or conceit or anything else that You do not like;	aw `aẓamatin aw shay'in lā tuḥibbu	أَوْ عَظْمَةٍ أَوْ شَيْءٍ لَا تُحِبُّ،

I thus beseech You, O my Lord, to substitute all that with belief in Your promise	faṣaluka yā rabbi an tubaddlany makānahu 'imānan biwa`dika	فَأَسْأَلُكَ يَا رَبُّ أَنْ تُبَدِّلَنِي مَكَانَهُ إِيمَانًا بِوَعْدِكَ،
and fulfilling of my covenant to You	wa wafā'an bi`ahdika	وَوَفَاءً بِعَهْدِكَ،
and satisfaction with what You decide for me	wa riḍan biqaḍā'ika	وَرِضًا بِقَضَائِكَ،
and indifference to the worldly pleasures	wa zuhdan fi alddunyā	وَزُهْدًا فِي الدُّنْيَا،
and desire for that which You have	wa raghbatan fimā `indaka	وَرَغْبَةً فِيمَا عِنْدَكَ،
and altruism and tranquility and sincere repentance;	wa atharatan wa ṭumanīnatan wa tawbatan naṣūḥan	وَأَثَرَةً وَطُمَأْنِينَةً وَتَوْبَةً نَصُوحًا،
I beseech You for all that, O the Lord of the worlds.	aṣaluka dhalika yā rabba al`ālamīna	أَسْأَلُكَ ذَلِكَ يَا رَبَّ الْعَالَمِينَ.
O my God: because You are so forbearing, You are disobeyed as if You are not present,	ilāhy anta min ḥilmika tu`ṣā faka-annaka lam tura	إِلَهِي أَنْتَ مِنْ حِلْمِكَ تُعْصَى فَكَأَنَّكَ لَمْ تُرَ،
and because You are so generous and magnanimous, You are obeyed as if You have not been disobeyed at all	wa min karamika wa jūdika tuṭā`u faka-annaka lam tu`ṣa	وَمِنْ كَرَمِكَ وَجُودِكَ تُطَاعُ فَكَأَنَّكَ لَمْ تُعْصَ،
Both those who have not disobeyed You and I are the inhabitants of Your lands;	wa anā wa man lam ya`sika sukkānu ardika	وَأَنَا وَمَنْ لَمْ يَعْصِكَ سَكَّانُ أَرْضِكَ
So, (please) confer magnanimously upon us with Your favors	fakun `alaynā bilfaḍli jawādan	فَكُنْ عَلَيْنَا بِالْفَضْلِ جَوَادًا،
and always refer to us with Your goodness	wa bilkhayri `awwādan	وَبِالْخَيْرِ عَوَادًا،
O the most Merciful of all those who show mercy.	yā arḥama alrrāḥimīna	يَا أَرْحَمَ الرَّاحِمِينَ،
May Allah bless Muhammad and his Household with endless blessings	wa ṣallā allāhu `alā muḥammadin wa ālihi salatan dā'imatan	وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ صَلَاةً دَائِمَةً
that are innumerable, uncountable, and none can do it save You,	lā tuḥṣā wa lā tu`add wa lā yaqdiru qadrahāghayruka	لَا تُحْصَى وَلَا تُعَدُّ وَلَا يَقْدِرُ قَدْرَهَا غَيْرُكَ
O the most Merciful of all those who show mercy.	yā arḥama alrrāḥimīna	يَا أَرْحَمَ الرَّاحِمِينَ.

4. Specific Dua for the 1st night of Ramadhan

O Allah: on this day , (please)
decide my fasting to be as same
as the fasting of the true fasters,

allāhumma aj`al siyāmy fīhi
siyāma alṣṣā'imīna

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ صِيَامَ
الصَّائِمِينَ،

And decide my acts of worships to
be as same as the worship of the
worshippers.

wa qiyāmy fīhi qiyāma alqā'imīna

وَقِيَامِي فِيهِ قِيَامَ الْقَائِمِينَ،

And (please) awaken me from the
slumber of the inadvertent ones.

wa nabbihny fīhi `an nawmati
alghāfilīna

وَتَبَهَّنِي فِيهِ عَنِ نَوْمَةِ الْغَافِلِينَ،

And excuse my offense on this
day, O the God of the worlds.

wa hab lī jurmy fīhi yā ilāha
al`ālamīna

وَهَبْ لِي جُرْمِي فِيهِ يَا إِلَهَ الْعَالَمِينَ،

And (please) pardon me; O He
Who pardons the offender.

wā`fu `annī yā `āfiyan `ani
almujrimīna

وَاعْفُ عَنِّي يَا عَافِيًا عَنِ الْمُجْرِمِينَ.

5. It is advisable to recite the Holy Qur'an very frequently at the first hours of Ramadhan.

Please recite at least 1 page.

Du'a before reciting the Holy Quran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ إِنِّي نَشَرْتُ عَهْدَكَ وَ
كِتَابَكَ فَاجْعَلْ نَظْرِي فِيهِ عِبَادَةً
وَ قِرَائَتِي فِيهِ فِكْرًا وَ فِكْرِي فِيهِ
اعْتِبَارًا وَ لَا تَجْعَلْ قِرَائَتِي قِرَاءَةً
لَا تَدُبُّرَ فِيهَا بَلِ اجْعَلْنِي أَتَدَبُّرَ
آيَاتِهِ وَ أَحْكَامِهِ إِنَّكَ أَنْتَ
الرَّؤُوفُ الرَّحِيمُ

*In the name of Allah the Beneficent
the Merciful*

O Allah I have opened Your
Pledge and Your Book so make
my looking at it a worship and
my reciting it, thoughtful and
my thinking on it, a means of
deriving lessons, and do not
make my recitation a recitation
with no pondering in it, rather
make me ponder over its
verses and its rules surely You
are the Kind, the Merciful

Du'a after reciting the Holy Quran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ اشْرَحْ بِالْقُرْآنِ صَدْرِي وَ
اسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي وَ نُورُ
بِالْقُرْآنِ بَصْرِي وَ أَنْطِقْ بِالْقُرْآنِ
لِسَانِي وَ اعْنِي عَلَيْهِ مَا أَبْقَيْتَنِي
فَائِهِ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِكَ

*In the name of Allah the Beneficent
the Merciful*

O Allah expand my chest
through the Qur'an. Let my
body follow the (rules of) the
Qur'an. Enlighten my eyes
through the Qur'an. Let my
tongue speak according to the
Qur'an and help me to stay on
it as long as you let me live for
surely there is no power and
no strength except with You

6. Recite Dua Hajj.

In *'al-Kāfir*, al-Kulayniy has narrated on the authority of Abū-Baṣīr that Imam al-Ṣādiq (a.s) used to say the following supplication in Ramaḍān:

O Allah: From You and by You, I beseech for settling my need,

If others beg people for settling their needs,

I ask none except You for settling my need;

From You alone, since You have no partner with You

and I thus implore You in the name of Your favor and Your pleasure,

to send blessings upon Muhammad and his Household,

And to choose for me a way to Your Holy House this year:

A pilgrimage that is admitted, accepted, pure, and sincerely for You

By which You delight me,

And raise my rank with You

And to confer upon me with the grace of making me cast my sight down (against what is illegal for me to look at)

And making me act chastely

And making me stop committing any deed that You have deemed unlawful

So that nothing will be more preferred in my sight than the obedience to You and the fear of You

And doing all that which You love,

And avoiding all that which You have detested and warned against.

And (please) make all that take place with easiness, lenience, and good health as well as the grave that You have bestowed upon me.

And I beseech You to cause me to die as martyr for Your sake,

Under the pennon of Your Prophet and in the line of Your intimate servants.

اللَّهُمَّ إِنِّي بِكَ وَمِنْكَ أَطْلُبُ حَاجَتِي،
وَمَنْ طَلَبَ حَاجَةً إِلَى النَّاسِ
فَإِنِّي لَا أَطْلُبُ حَاجَتِي إِلَّا مِنْكَ
وَحَدَكَ لَا شَرِيكَ لَكَ،
وَأَسْأَلُكَ بِفَضْلِكَ وَرِضْوَانِكَ
أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ
وَأَنْ تَجْعَلَ لِي فِي عَامِي هَذَا إِلَى بَيْتِكَ
الْحَرَامِ سَبِيلًا
حِجَّةً مَبْرُورَةً مُتَقَبَّلَةً زَكِيَّةً خَالِصَةً لَكَ
تَقَرُّ بِهَا عَيْنِي،
وَتَرْفَعُ بِهَا دَرَجَتِي،
وَتَرْزُقْنِي أَنْ أَعْضَّ بَصْرِي،
وَأَنْ أَحْفَظَ فَرْجِي،
وَأَنْ أَكْفَّ بِهَا عَنْ جَمِيعِ مَحَارِمِكَ
حَتَّى لَا يَكُونَ شَيْءٌ آثَرَ عِنْدِي مِنْ
طَاعَتِكَ وَخَشْيَتِكَ
وَالْعَمَلِ بِمَا أَحْبَبْتَ،
وَالْتَرَكِ لِمَا كَرِهْتَ وَتَهَيْتَ عَنْهُ،
وَاجْعَلْ ذَلِكَ فِي يُسْرٍ وَيَسَارٍ وَعَافِيَةٍ وَمَا
أَنْعَمْتَ بِهِ عَلَيَّ،
وَأَسْأَلُكَ أَنْ تَجْعَلَ وَفَاتِي قَتْلًا فِي سَبِيلِكَ
تَحْتَ رَايَةِ نَبِيِّكَ مَعَ أَوْلِيَائِكَ،

And I ask You to make me the means of
killing Your enemies and the enemies of Your
Messenger.

وَأَسْأَلُكَ أَنْ تَقْتُلَ بِي أَعْدَاءَكَ وَأَعْدَاءَ
رَسُولِكَ،

And I ask You to honor me through
humiliating any one of Your created beings
that You choose,

وَأَسْأَلُكَ أَنْ تُكْرِمَنِي بِهَوَانٍ مِّنْ شَيْءٍ مِّنْ
خَلْقِكَ

And not to humiliate me through honoring
any of Your intimate servants.

وَلَا تُهِنِّي بِكَرَامَةِ أَحَدٍ مِّنْ أَوْلِيَائِكَ.

O Allah: find me a way with the Messenger.

اللَّهُمَّ اجْعَلْ لِي مَعَ الرَّسُولِ سَبِيلًا،

Allah is Sufficient unto me! Only that which
Allah wants shall take place.

حَسْبِيَ اللَّهُ، مَا شَاءَ اللَّهُ.

7. Recite the following 5 Duas:

- Allahumma Ya Man Yamliku
- Allahumma Rabba Shahr Ramazan
- Allahumma Inna Hadha Shahr
- Allahumma Innahu Qad Dakhala
- Alhamdulillahil Lazee Akramna

a) Allahumma Ya Man Yamliku

recite this supplication: (reported in 'al-Iqbal' from Imam Muhammad Jawad al-Taqi (as).

O Allah: O He Who controls the management of all affairs; and He has power over all things.	allahumma ya man yamliku alttadbira wa huwa `ala kulli shay'in qadirun	اللَّهُمَّ يَا مَنْ يَمْلِكُ التَّدْبِيرَ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،
O He Who knows the stealth of looks and that which breasts conceal and that which serves hide; and He is the Knower of subtleties, the Aware.	ya man ya `lamu kha'inata ala`yuni wa ma tukhfy alsuduru wa tujinnu aldhhdhamiru wa huwa allatifu alkhabiru	يَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ وَتَجِنُّ الضَّمِيرُ وَهُوَ اللَّطِيفُ الْخَبِيرُ.
O Allah: (please do) include us with those who intend and carried out their intentions; and do not include us with those who are unhappy due to their laziness	allahumma aj`alna mimmn nawa fa`amila wa la taj`alna mimmn shaqiya fakasila	اللَّهُمَّ اجْعَلْنَا مِمَّنْ نَوَى فَعْمَلٍ، وَلَا تَجْعَلْنَا مِمَّنْ شَقِيَ فَكْسَلٍ،
or with those who depend upon unreal hopes.	wa la mimmn huwa `ala ghayri `amalin yattakilu	وَلَا يَمُنْ هُوَ عَلَى غَيْرِ عَمَلٍ يَتَّكِلُ.
O Allah: (please do) cure our bodies from ailments and help us carry out the deeds that You have made incumbent upon us to do so that when this month, which is Your month, elapses, we shall have carried out all the duties that You have made obligatory upon us to do.	allahumma sahhih abdanana mina al`ilali wa a`inna `ala ma aftaradhta `alayna mina al`amali hatta yanqadhiya `anna shahruka hadha wa qad addinamafrudhaka fihi `alayna	اللَّهُمَّ صَحِّحْ أَبْدَانَنَا مِنَ الْعِلَلِ، وَأَعِنَّا عَلَى مَا افْتَرَضْتَ عَلَيْنَا مِنَ الْعَمَلِ، حَتَّى يَنْقُضِيَ عَنَّا شَهْرُكَ هَذَا وَقَدْ أَدَيْنَا مَفْرُوضَكَ فِيهِ عَلَيْنَا.
O Allah: (please do) help us observe fasting in this month; and guide us to practice the acts of worship (perfectly); and grant us vigor to offer prayers;	allahumma a`inna `ala siyamihi wa waffiqna liqiya mihi wa nashstna fihi lilalati	اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ، وَوَفِّقْنَا لِقِيَامِهِ، وَتَشَطَّنَا فِيهِ لِلصَّلَاةِ،

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<p>and do not preclude us from reciting (the Holy Qur'an); and make easy for us to give alms.</p> <p>O Allah: (please) do not inflict us with fatigue, tiredness, ailment, or injury.</p> <p>O Allah: (please do) grant us the food with which we break our fasting from Your sustenance that is legally gotten.</p> <p>O Allah: (please do) make easy for us the gaining of Your sustenance that You decide for us;</p> <p>and facilitate for us Your act that You decide for us; and make it pure, empty of sins, and free from offenses and flaws.</p> <p>O Allah: (please) do not feed us except the good that is neither bad nor forbidden;</p> <p>and (please do) make the sustenance that You decide for us be legal, carrying neither filth nor diseases.</p> <p>O He Who knows the secret in the same was as He knows the public;</p> <p>O He Who confers upon His servants with benevolence;</p> <p>O He Who has power over all things and has acquaintance with all things;</p> <p>(please do) bestow upon us with (ceaseless) reference to You; and keep us away Your difficulty;</p> <p>and make us obtain Your ease;</p> <p>and guide us to the right path;</p> <p>and lead us to the righteousness;</p> <p>and protect us against misfortunes;</p> <p>and safeguard us against sins and faults.</p> <p>O He save Whom none forgives the grave sins</p> <p>and He save Whom none can relieve from hardships;</p> <p>O the most Merciful of all those who show mercy and the most Generous of all those who show generosity;</p> <p>(please do) send blessings upon Muhammad and his Household—the pure;</p> <p>and decide our fasting as acceptable and as connected to piety and godliness.</p> <p>And, similarly, (please do) decide our efforts as praiseworthy,</p>	<p>wa la tahjubna mina alqira'ati wa sahl lana fih iita'ala zzzakati allahumma la tusallit `alayna wasaban wa la ta`aban wa la saqaman wa la `ataban allahumma arzuqna aliftara min rizqika alhalali allahumma sahl lana fih iita'ala zzzakati allahumma sahl lana fih iita'ala zzzakati wa yassir ma qaddartahu min amrika waj`alhu halalan tayyiban naqiyyan mina alathami khalisan mina alasari wal-ajrami allahumma la tut`imna illa tayyiban ghayra khabithin wa laharamin waj`al rizqaka lana halalan la yashubuhu danasun wa laasqamun ya man `ilmuhu bilssirri ka`ilmih bil`lani ya mutafadhdhilan `ala `ibadihi bilihsani ya man huwa `ala kulli shay'in qadirun wa bikulli shay'in `alimun khabirun alhimna dhikraka wa jannbna `usraka wa anilna yusraka wahdina lilrrshadi wa waffiqna lilssdadi wa `simna mina albalaya wa sunna mina alawzari wal-khataya ya man la yaghfiru `a`ima aldhhdhunubi ghayruhu wa la yakshifu alssu'a illa huwa ya arhama alrrahimina wa akrama alakramina salli `ala muhammadin wa ahli baytihi alttayyibina waj`al siyamana maqbulan wa bilbirri wal-ttaqwa mawsulan wa kadhalika faj`al sa`yana mashkuran</p>	<p>وَلَا تَحْجُبْنَا مِنَ الْقِرَاءَةِ، وَسَهِّلْ لَنَا فِيهِ إِيْتَاءَ الزَّكَاةِ. اللَّهُمَّ لَا تُسَلِّطْ عَلَيْنَا وَصَبًا وَلَا تَعَبًا وَلَا سَقَمًا وَلَا عَطَبًا. اللَّهُمَّ ارْزُقْنَا الْإِفْطَارَ مِنْ رِزْقِكَ الْحَلَالِ. اللَّهُمَّ سَهِّلْ لَنَا فِيهِ مَا قَسَمْتَهُ مِنْ رِزْقِكَ، وَيَسِّرْ مَا قَدَّرْتَهُ مِنْ أَمْرِكَ، وَأَجْعَلْهُ حَلَالًا طَيِّبًا نَقِيًّا مِنَ الْآثَامِ، خَالِصًا مِنَ الْأَصَارِ وَالْأَجْرَامِ. اللَّهُمَّ لَا تُطْعِمْنَا إِلَّا طَيِّبًا غَيْرَ حَبِيثٍ وَلَا حَرَامٍ، وَأَجْعَلْ رِزْقَكَ لَنَا حَلَالًا لَا يَشُوبُهُ دَنَسٌ وَلَا أَسْقَامٌ، يَا مَنْ عِلْمُهُ بِالسِّرِّ كَعِلْمِهِ بِالْإِعْلَانِ، يَا مَتَفَضَّلًا عَلَى عِبَادِهِ بِالْإِحْسَانِ، يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَبِكُلِّ شَيْءٍ عَلِيمٌ حَبِيرٌ، أَلْهِمْنَا ذِكْرَكَ، وَجَنِّبْنَا عُسْرَكَ، وَأَنْلِنَا يُسْرَكَ، وَأَهْدِنَا لِلرَّشَادِ، وَوَقِّفْنَا لِلسَّدَادِ، وَأَعِصِمْنَا مِنَ الْبَلَايَا، وَصُنَّا مِنَ الْأَوْزَارِ وَالْخَطَايَا، يَا مَنْ لَا يَغْفِرُ عَظِيمَ الذُّنُوبِ غَيْرَهُ، وَلَا يَكْشِفُ السُّوءَ إِلَّا هُوَ، يَا أَرْحَمَ الرَّاحِمِينَ، وَأَكْرَمَ الْأَكْرَمِينَ، صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّيِّبِينَ، وَأَجْعَلْ صِيَامَنَا مَقْبُولًا، وَبِالْبِرِّ وَالتَّقْوَى مَوْصُولًا، وَكَذَلِكَ فَاجْعَلْ سَعْيَنَا مَشْكُورًا،</p>
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our acts of worship as admissible,	wa qiyamana mabruran	وَقِيَامَنَا مَبْرُورًا،
our reciting of the Qur'an as raised (to the heavens),	wa qur'anana marfu`an	وَقُرْآنَنَا مَرْفُوعًا،
and our supplications as responded.	wa du`a'ana masmu`an	وَدُعَاءَنَا مَسْمُوعًا،
And (please do) guide us to the most excellent way;	wahdina lilhusna	وَأَهْدِنَا لِلْحُسْنَى،
and save us from difficulties;	wa jannibna al`usra	وَجَنِّبْنَا الْعُسْرَى،
and facilitate for us the easy end;	wa yassima lil-yusra	وَيَسِّرْنَا لِلْيُسْرَى،
and elevate our ranks;	wa a`li lana alddarajati	وَأَعْلِلْنَا الدَّرَجَاتِ،
and double the rewards for our good deeds;	wa dha`if lana alhasanati	وَضَاعِفْنَا لَنَا الْحَسَنَاتِ،
and accept our fasting and prayers;	waqbal minna alsawma wal-salata	وَأَقْبَلْ مِنَّا الصَّوْمَ وَالصَّلَاةَ،
and react to our supplications;	wasma` minna aldda`awati	وَأَسْمَعْ مِنَّا الدَّعَوَاتِ،
and forgive our sins;	waghfir lana alkhata'iati	وَأَغْفِرْ لَنَا الْخَطِيئَاتِ،
And overlook our wrongdoings	wa tajawaz`anna alssayyi'ati	وَتَجَاوَزْ عَنَّا السَّيِّئَاتِ،
and make us of the successful worshippers;	waj`alna mina al`amilina alfa`izina	وَأَجْعَلْنَا مِنَ الْعَامِلِينَ الْفَائِزِينَ،
and do not include us with those who earn Your anger nor of those who go astray,	wa la taj`alna mina almaghdhubi `alayhim wa la aldhallina	وَلَا تَجْعَلْنَا مِنَ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ،
so that when the month of Ramadhan elapses,	hatta yanqadhiya shahru ramadhana`anna	حَتَّى يَنْقَضِيَ شَهْرُ رَمَضَانَ عَنَّا
You shall have accepted our fasting and acts of worship,	wa qad qabilta fihi siyamana wa qiyamana	وَقَدْ قَبِلْتَ فِيهِ صِيَامَنَا وَقِيَامَنَا،
blessed our deeds,	wa zakkayta fihi a`malana	وَزَكَّيْتَ فِيهِ أَعْمَالَنَا،
forgiven our sins,	wa ghafarta fihi dhunubana	وَعَفَرْتَ فِيهِ ذُنُوبَنَا،
and doubled our shares from all good things.	wa ajzalta fihi min kulli khayrin nasibana	وَأَجْرَلْتَ فِيهِ مِنْ كُلِّ خَيْرٍ نَصِيبَنَا،
Verily, You are the God Who responds,	fa'innaka al-ilahu almujibu	فَإِنَّكَ إِلَهُ الْمُجِيبِ،
the Lord Who is Nigh,	wal-rabbu alqaribu	وَالرَّبُّ الْقَرِيبِ،
and You encompass all things.	wa anta bikulli shay'in muhitun	وَأَنْتَ بِكُلِّ شَيْءٍ مُحِيطٌ.

b)Allahumma Rabba Shahr Ramadhan

It is recommended to say the following supplication reported from Imam Ja`far al-Sadiq (a.s) as is mentioned in the book of '*al-Iqbal*':

O Allah, the Lord of the month of Ramadhan,	allahumma rabba shahri ramadhana	اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ،
the Revealer of the Qur'an	munazzila alqur'ani	مُنَزِّلَ الْقُرْآنِ،
This is the month of Ramadhan	hadha shahru ramadhana	هَذَا شَهْرُ رَمَضَانَ
in which You revealed the Qur'an	alladhy anzalta fihi alqur'ana	الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ
And revealed therein chapters of true guidance and distinction (between the right and the wrong).	wa anzalta fihi ayatin bayyinatina mina alhuda wal-furqani	وَأَنْزَلْتَ فِيهِ آيَاتٍ بَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ.
O Allah: make us observe fast in its days	allahumma arzuqna siyamahu	اللَّهُمَّ ارْزُقْنَا صِيَامَهُ،
and remain awake in its nights to pray.	wa a`inna `ala qiyamihi	وَأَعِنَّا عَلَى قِيَامِهِ.
O Allah: let it be peaceful for us,	allahumma sallimhu lana	اللَّهُمَّ سَلِّمَهُ لَنَا،
keep us in sound condition for it,	wa sallimna fihi	وَسَلِّمْنَا فِيهِ،

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<p>let it take upon itself the supervision of our affairs to give us ease and well-being</p> <p>and while taking decisions,</p> <p>From among Your inevitable decisions</p> <p>And from among that which You decide from the wise affairs,</p> <p>At the Grand Night</p> <p>From the act that is neither rejected nor altered,</p> <p>write my name in the list of those pilgrims of Your Sacred House whose pilgrimage receives Your approval,</p> <p>whose efforts are appreciated,</p> <p>whose sins are forgiven,</p> <p>whose wrongdoings are overlooked,</p> <p>and while making decisions and rendering possible things and events</p> <p>make possible for me long life,</p> <p>and enough lawful means of livelihood.</p>	<p>wa tasallamhu minna fi yusrin minka wa mu`afatin</p> <p>waj`al fima taqdhya wa tuqaddiru</p> <p>mina al-amri almahtumi</p> <p>wa fima tafuruqu mina alamri alhakimi</p> <p>fi laylati alqadri</p> <p>mina alqadha`i alladhy la yuraddu wa la yubaddalu</p> <p>an taktubany min hujjaji baytika alharami</p> <p>almabruri hajjuhumi</p> <p>almashkuri sa`yuhumu</p> <p>almaghfuri dhunubuhumu</p> <p>almukaffari `anhum sayyi`atuhum</p> <p>waj`al fima taqdhya wa tuqaddiru</p> <p>an tutila li fi `umri</p> <p>wa twass`a `alayya mina alirzqi alhalali</p>	<p>وَتَسَلَّمَهُ مِنَّا فِي يُسْرٍ مِنْكَ وَمَعَافَاةٍ،</p> <p>وَأَجْعَلْ فِيمَا تَقْضِي وَتَقْدِرُ</p> <p>مِنَ الْأَمْرِ الْمَحْتُمِ</p> <p>وَفِيمَا تَفَرِّقُ مِنَ الْأَمْرِ الْحَكِيمِ</p> <p>فِي لَيْلَةِ الْقَدْرِ</p> <p>مِنَ الْقَضَاءِ الَّذِي لَا يَرُدُّ وَلَا يُبَدِّلُ</p> <p>أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ،</p> <p>الْمَبْرُورِ حَجَّتِهِمْ،</p> <p>الْمَشْكُورِ سَعْيِهِمْ،</p> <p>الْمَغْفُورِ ذُنُوبِهِمْ،</p> <p>الْمُكْفَرِ عَنْهُمْ سَيِّئَاتِهِمْ،</p> <p>وَأَجْعَلْ فِيمَا تَقْضِي وَتَقْدِرُ</p> <p>أَنْ تُطِيلَ لِي فِي عُمْرِي،</p> <p>وَتُوسِّعَ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ.</p>
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c) Allahumma Inna Hadha Shahr supplication mentioned by Sayyid Ibn

Tawus in 'Iqbal al-A`mal:

<p>O Allah: This month of Ramadhan, in which You revealed the Qur'an, As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong),</p> <p>Has commenced.</p> <p>O Allah: in this month, I seek Your protection against Satan, the accursed, And against his tricks and his ruses, And his deception and his trickeries, And his parties and his riding forces, And his on foot forces and his evil inspirations, And against straying off after being guided, And against atheism after belief, And against hypocrisy and showing off and felonies, And against the evil of the whisperings of the slinking Devil, Who whispers into the hearts of men; From among the jinn and the men.</p> <p>O Allah: and confer upon me with the fasting and the doing of acts of worship during this month,</p>	<p>allahumma inna hadha shahru ramadhana alladhy anzalta fih alqur`ana,</p> <p>hudan lilnnasi wabayyinatin mina alhudi walfurqani</p> <p>qad hadhara.</p> <p>ya rabbi a`udhu bika fih mina alshshaytani alrajimi,</p> <p>wamin makrihi wahialihi, wakhida`ihi wahaibaillihi,</p> <p>wajunudihi wakhaylihi, warijlihi wawasausihi,</p> <p>wamina aldhhdhalali ba`da alhudi, wamina alkufri ba`da alimani,</p> <p>wamina alnnifaqi waalrria`i waaljinaiyati,</p> <p>wamin sharri aluisuasi alkhannasi,</p> <p>alladhy yuwasuisu fy suduri alnnasi,</p> <p>minaljinnati waalnnasi.</p> <p>allhumma waarzuqny siamahu waqiamahu,</p>	<p>اللَّهُمَّ إِنَّ هَذَا شَهْرُ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ،</p> <p>هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ</p> <p>قَدْ حَضَرَ.</p> <p>يَا رَبِّ أَعُوذُ بِكَ فِيهِ مِنَ الشَّيْطَانِ الرَّجِيمِ،</p> <p>وَمِنْ مَكْرِهِ وَحِيلِهِ،</p> <p>وَخِدَائِهِ وَحَبَائِلِهِ،</p> <p>وَجُنُودِهِ وَخَيْلِهِ،</p> <p>وَرَجُلِهِ وَوَسَاوِسِهِ،</p> <p>وَمِنَ الضَّلَالِ بَعْدَ الْهُدَى،</p> <p>وَمِنَ الْكُفْرِ بَعْدَ الْإِيمَانِ،</p> <p>وَمِنَ النُّفَاقِ وَالرِّيَاءِ وَالْجِنَايَاتِ،</p> <p>وَمِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ،</p> <p>الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ،</p> <p>مِنَ الْجِنَّةِ وَالنَّاسِ.</p> <p>اللَّهُمَّ وَارْزُقْنِي صِيَامَهُ وَقِيَامَهُ،</p>
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And with the doing of acts of obedience to You,	waal`amala fih bita`atika,	وَالْعَمَلِ فِيهِ بِطَاعَتِكَ،
And to Your Messenger and the Men in Authority,	wata`ati rasulika wa-uly alamri,	وَطَاعَةِ رَسُولِكَ وَأُولِي الْأَمْرِ،
May peace be upon him and them,	`alayhi wa`alayhimu alssalamu,	عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ،
And the doing of whatever act that takes me near You,	wama qarraba minka,	وَمَا قَرَّبَ مِنْكَ،
And (please) take me away from acts of disobedience to You.	wajannibny ma`asika,	وَجَنِّبْنِي مَعَاصِيكَ،
And confer upon me in this month with repentance, turning to You, and responding to Your instructions.	warzuqny fih alttawbata walinabata wal-ijabata.	وَارْزُقْنِي فِيهِ التَّوْبَةَ وَالْإِنَابَةَ وَالْإِجَابَةَ.
And protect me in it against backbiting and lethargy and failure.	wa'a`idhny fih mina alghibaati waalkasali waalfashali,	وَأَعِذْنِي فِيهِ مِنَ الْغِيْبَةِ وَالْكَسَلِ وَالْفَشْلِ،
And respond my prayers in it.	waastajib ly fih alddu`a'a,	وَاسْتَجِبْ لِي فِيهِ الدُّعَاءَ،
And grant me well-being for my body and my intellect.	waasihha ly fih jismy wa`aqli	وَأَصِحِّ لِي فِيهِ جِسْمِي وَعَقْلِي
And grant me time to do acts of obedience to You as well as acts that take me near You.	wafarrighny fih lita`atika wama qarraba minka,	وَفَرِّغْنِي فِيهِ لِطَاعَتِكَ وَمَا قَرَّبَ مِنْكَ،
O the All-generous; O the All-magnanimous.	ya karimu ya jawadu.	يَا كَرِيمُ يَا جَوَادُ.
O the All-generous:	ya karimu,	يَا كَرِيمُ،
(please) send blessings upon Muhammad and the Household of Muhammad,	salli `ali muhammadin wa`ali ahli bayti muhammadin	صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِ مُحَمَّدٍ
Peace be upon him and them,	`alayhi wa`alayhimu alssalamu,	عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ،
And do all that to us,	wakadhalka faf`al bina	وَكَذَلِكَ فَافْعَلْ بِنَا
O the most Merciful of all those who show mercy.	ya arhama alrrahimina.	يَا أَرْحَمَ الرَّاحِمِينَ.

d) Allahumma Innahu Qad Dakhala

O Allah: Surely, the month of Ramadhan has begun.	allahumma innahu qad dakhala shahru ramadhana	اللَّهُمَّ إِنَّهُ قَدْ دَخَلَ شَهْرُ رَمَضَانَ.
O Allah; O the Lord of the month of Ramadhan	allahumma rabba shahri ramadhana	اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ
in which You have revealed the Qur'an	alladhy anzalta fih alqur'ana	الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ
making it a guidance to people and clear proofs of the guidance and the distinction.	wa ja`altahu bayyinatina mina alhuda wal-furqani	وَجَعَلْتَهُ بَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ.
So, O Allah, please bless us in the month of Ramadhan, help us observe fasting and offer prayers in it,	allahumma fabarik lana fi shahri ramadhana wa a`inna `ala siyamih wa salawatih	اللَّهُمَّ فَبَارِكْ لَنَا فِي شَهْرِ رَمَضَانَ، وَأَعِنَّا عَلَى صِيَامِهِ وَصَلَوَاتِهِ،
and accept from us.	wa taqabbalhu minna	وَتَقَبَّلْهُ مِنَّا.

e) Alhamdulillah azee Akramna

All praise be to Allah Who has honored us with you—the blessed month.	alhamdu lillahi alladhy akramana bika ayyuha alshshahru almubaraku	الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِكَ أَيُّهَا الشَّهْرُ الْمُبَارَكُ.
O Allah: (please do) grant us strength to observe fasting and practice acts of worship in this month; and make our steps firm	allahumma faqawwna `ala siyamina wa qiyamina wa thabbit aqdamana	اللَّهُمَّ فَقِّوْنَا عَلَى صِيَامِنَا وَقِيَامِنَا، وَثَبِّتْ أَقْدَامَنَا،
and assist us against the unbelieving people.	wansurna `ala alqawmi alkafirina	وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.
O Allah: You are surely the One; therefore, You have not son.	allahumma anta alwahidu fala wa lada laka	اللَّهُمَّ أَنْتَ الْوَاحِدُ فَلَا وَكَدَ لَكَ،
And You are the eternally Besought of all; therefore, nothing is like You.	wa anta alsmađu fala shibha laka	وَأَنْتَ الصَّمَدُ فَلَا شِبْهَ لَكَ،
And You are the Almighty; therefore; nothing can overcome You.	wa anta al`azizu fala yu` izzuka shay'un	وَأَنْتَ الْعَزِيزُ فَلَا يُعْزِكَ شَيْءٌ،
And You are the Self-sufficient while I am poor.	wa anta alghaniyyu wa ana alfaqiru	وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ،
And You are the Master while I am (Your) slave.	wa anta almawla wa ana al`abdu	وَأَنْتَ الْمَوْلَى وَأَنَا الْعَبْدُ،
And You are the All-forgiving while I am guilty.	wa anta alghafuru wa ana almuđhnibu	وَأَنْتَ الْغَفُورُ وَأَنَا الْمُدْنِبُ،
And You are the All-merciful while I am mistaken.	wa anta alrrahimu wa ana almuđhtiiu	وَأَنْتَ الرَّحِيمُ وَأَنَا الْمُخْطِئُ،
And You are the Creator while I am (Your) creature.	wa anta alkhaliq wa ana almakluqu	وَأَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ،
And You are the Ever-living while I am mortal.	wa anta alhayyu wa ana almayyту	وَأَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ،
I thus beseech You in the name of Your mercy	as'aluka birahmatika	أَسْأَلُكَ بِرَحْمَتِكَ
that You may forgive me, have mercy upon me, and excuse my offenses,	an taghfira li wa tarhamany wa tatajawaza `anni	أَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَتَتَجَاوَزَ عَنِّي
for You have power over all things.	innaka `ala kulli shay'in qadirun	إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

8. Recite Dua no 44 from Sahifa Sajjadiya to welcome month of Ramadhan.

Praise belongs to God who guided us to His praise

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِحَمْدِهِ،

and placed us among the people of praise, that we might be among the thankful for His beneficence

وَجَعَلَنَا مِنْ أَهْلِهِ، لِنَكُونَ لِإِحْسَانِهِ مِنَ الشَّاكِرِينَ،

and that He might recompense us for that with the recompense of the good-doers!

وَلِيَجْزِيَنَا عَلَى ذَلِكَ جَزَاءَ الْمُحْسِنِينَ.

And praise belongs to God who showed favour to us through His religion,

وَالْحَمْدُ لِلَّهِ الَّذِي حَبَانَا بِدِينِهِ،

singled us out for His creed, and directed us onto the roads of His beneficence,

وَاخْتَصَّنَا بِمِلَّتِهِ، وَسَبَّلَنَا فِي سَبِيلِ إِحْسَانِهِ،

in order that through His kindness we might travel upon them to His good pleasure,

لِنَسْلُكَهَا بِمَنِّهِ إِلَى رِضْوَانِهِ،

a praise which He will accept from us and through which He will be pleased with us!

حَمْدًا يَتَقَبَّلُهُ مِنَّا، وَيَرْضَى بِهِ عَنَّا.

And praise belongs to God who appointed among those roads His month, the month of Ramadan,

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وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ مِنْ تِلْكَ السَّبِيلِ شَهْرَهُ شَهْرَ رَمَضَانَ،

the month of fasting, the month of submission, the month of purity,

شَهْرَ الصِّيَامِ، وَشَهْرَ الْإِسْلَامِ، وَشَهْرَ الطُّهُورِ،

the month of putting to test, the month of standing in prayer,

وَشَهْرَ التَّمَجِّصِ، وَشَهْرَ الْقِيَامِ،

"in which the Qur'an was sent down as guidance to the people,

الَّذِي أَنْزَلَ فِيهِ الْقُرْآنَ هُدًى لِلنَّاسِ،

and as clear signs of the Guidance and the Separator" (2:185)!

وَيَبِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ،

He clarified its excellence over other months

فَأَبَانَ فَصِيلَتَهُ عَلَى سَائِرِ الشُّهُورِ

by the many sacred things and well-known excellencies which He placed therein,

بِمَا جَعَلَ لَهُ مِنَ الْحُرْمَاتِ الْمُؤَفَّرَةِ وَالْفَضَائِلِ الْمَشْهُورَةِ،

for He made unlawful in it what He declared lawful in others to magnify it,

فَحَرَّمَ فِيهِ مَا أَحَلَّ فِي غَيْرِهِ إِعْظَامًا،

He prohibited foods and drinks in it to honour it,

وَحَجَرَ فِيهِ الْمَطَاعِمَ وَالْمَشَارِبَ إِكْرَامًا،

and He appointed for it a clear time which He (majestic and mighty is He) allows not to be set forward

وَجَعَلَ لَهُ وَقْتًا بَيِّنًا لَا يُجِزُّ جَلَّ وَعَزَّ أَنْ يُقَدَّمَ قَبْلَهُ،

and accepts not to be placed behind.

وَلَا يَقْبَلُ أَنْ يُؤَخَّرَ عَنْهُ،

Then He made one of its nights surpass the nights of a thousand months

ثُمَّ فَضَّلَ لَيْلَةً وَاحِدَةً مِنْ لَيَالِيهِ عَلَى لَيَالِي أَلْفِ شَهْرٍ،

and named it the Night of Decree;

وَسَمَّاهَا لَيْلَةَ الْقَدْرِ،

"in it the angels and the Spirit descend by the leave of their Lord upon every command,

تَنْزَلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ،

a peace" (97:4-5) constant in blessings until the rising of the dawn

سَلَامٌ دَائِمٌ الْبَرَكَةِ إِلَى طُلُوعِ الْفَجْرِ،

upon whomsoever He will of His servants according to the decision He has made firm.

عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ بِمَا أَحْكَمَ مِنْ قَضَائِهِ.

O God, bless Muhammad and his Household,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ،

inspire us with knowledge of its excellence, veneration of its inviolability,

وَأَلْهِمْنَا مَعْرِفَةَ فَضْلِهِ وَإِجْلَالَ حُرْمَتِهِ

and caution against what Thou hast forbidden within it,

وَالْتَحَفْظَ مِمَّا حَظَرْتَ فِيهِ

and help us to fast in it by our restraining our limbs from acts of disobedience toward Thee

وَأَعِنَّا عَلَى صِيَامِهِ بِكَفِّ الْجَوَارِحِ عَنْ مَعْاصِيكَ،

and our employing them in that which pleases Thee,

وَاسْتِعْمَالِهَا فِيهِ بِمَا يُرْضِيكَ

so that we lend not our ears to idle talk

حَتَّى لَا نُصْعِيَ بِأَسْمَاعِنَا إِلَى لَعْوٍ،

and hurry not with our eyes to diversion,

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وَلَا نُسْرِعُ بِأَبْصَارِنَا إِلَىٰ لَهْوٍ،
we stretch not our hands toward the forbidden
وَحَتَّىٰ لَا نَبْسُطَ أَيْدِينَا إِلَىٰ مَحْظُورٍ،
and stride not with our feet toward the prohibited,
وَلَا نَخْطُو بِأَقْدَامِنَا إِلَىٰ مَحْجُورٍ،
our bellies hold only what Thou hast made lawful
وَحَتَّىٰ لَا تَعْبِي بَطُونَنَا إِلَّا مَا أَخْلَلْتَ،
and our tongues speak only what Thou hast exemplified,
وَلَا تَنْطِقَ أَلْسِنَتُنَا إِلَّا بِمَا مَثَلْتَ
we undertake nothing but what brings close to Thy reward
وَلَا نَتَكَلَّفُ إِلَّا مَا يُدْنِي مِنْ ثَوَابِكَ،
and pursue nothing but what protects from Thy punishment!
وَلَا نَتَعَاطَىٰ إِلَّا الَّذِي يَقْبَلُ مِنْ عِقَابِكَ،
Then rid all of that from the false show of the false showers and the fame seeking of the
fame seekers,
ثُمَّ خَلِّصْ ذَلِكَ كُلَّهُ مِنْ رِنَاءِ الْمُزَانِينِ وَسُمْعَةِ الْمُسْمِعِينَ،
lest we associate therein anything with Thee
لَا نَشْرُكَ فِيهِ أَحَدًا دُونَكَ،
or seek therein any object of desire but Thee!
وَلَا نَتَّبِعِي فِيهِ مُرَادًا سِوَاكَ.
O God, bless Muhammad and his Household,
اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِهِ،
in it make us attend to the appointed moments
وَقَفْنَا فِيهِ عَلَىٰ مَوَاقِيتِ
of the five prayers within the bounds Thou hast set,
الصَّلَوَاتِ الْخَمْسِ بِحُدُودِهَا الَّتِي حَدَّدْتَ،
the obligations Thou hast decreed, the duties Thou hast assigned,
وَفُرُوضِهَا الَّتِي فَرَضْتَ وَوَقَائِفِهَا الَّتِي وَظَّفْتَ،
and the times Thou hast specified;
وَأَوْقَاتِهَا الَّتِي وَقَفْتَ،
and in the prayers make us alight in the station of the keepers of their stations,
وَأَنْزِلْنَا فِيهَا مَنْزِلَةَ الْمُصَيَّبِينَ لِمَنَازِلِهَا
the guardians of their pillars, their performers in their times,
الْحَافِظِينَ لِأَرْكَانِهَا الْمُؤَدِّينَ لَهَا
as Thy servant and Thy messenger set down in his Sunna (Thy blessings be upon him and
his Household)
فِي أَوْقَاتِهَا عَلَىٰ مَا سَنَّهُ عَبْدُكَ وَرَسُولُكَ صَلَوَاتُكَ عَلَيْهِ وَآلِهِ
in their bowings, their prostrations, and all their excellent acts,
فِي رُكُوعِهَا وَسُجُودِهَا وَجَمِيعِ فَوَاضِلِهَا
with the most complete and ample ritual purity and the most evident and intense humility!
عَلَىٰ أَنْتُمْ الطُّهُورِ، وَأَسْبِغِهِ وَأَبْيَنِ الْخُشُوعِ وَأَبْلَغِهِ،
Give us success in this month to tighten our bonds of kin with devotion and gifts,
وَوَقَّفْنَا فِيهِ لِإِنْ نَصَلِ أَرْحَامَنَا بِالْيَرِّ وَالصَّلَةِ
attend to our neighbours with bestowal and giving,
وَأَنْ نَتَعَاهَدَ جِيرَانَنَا بِالْأَفْضَالِ وَالْعَطِيَّةِ

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rid our possessions from claims,
وَأَنْ نُخْلَصَ أَمْوَالَنَا مِنَ التَّيْبَاتِ،
purify them through paying the alms,
وَأَنْ نُطَهِّرَهَا بِإِخْرَاجِ الزُّكُوتِ،
go back to him who has gone far from us,
وَأَنْ نُرَاجِعَ مَنْ هَاجَرَنَا
treat justly him who has wronged us,
وَأَنْ نُتَصِّفَ مَنْ ظَلَمَنَا
make peace with him who shows enmity toward us
وَأَنْ نَسَالِمَ مَنْ عَادَانَا
(except him who is regarded as an enemy in Thee and for Thee,
حَاشَا مَنْ عُوْدِي فِيكَ وَلكَ،
for he is the enemy whom we will not befriend,
فَإِنَّهُ الْعَدُوُّ الَّذِي لَا نُؤَالِيهِ،
the party whom we will not hold dear),
وَالْحِزْبُ الَّذِي لَا نَصَافِيهِ.
and seek nearness to Thee through blameless works which will purify us from sins
وَأَنْ نَتَقَرَّبَ إِلَيْكَ فِيهِ مِنَ الْأَعْمَالِ الرَّكَابَةِ بِمَا تُطَهِّرُنَا بِهِ مِنَ الذُّنُوبِ،
and preserve us from renewing faults,
وَتَعْصِمُنَا فِيهِ مِمَّا نَسْتَأْنِفُ مِنَ الْعُيُوبِ،
so that none of Thy angels will bring for Thee
حَتَّى لَا يُورِدَ عَلَيْكَ أَحَدٌ مِنْ مَلَائِكَتِكَ
the kinds of obedience and sorts of nearness-seeking unless they be less than what we
bring!
إِلَّا دُونَ مَا نُورِدُ مِنْ أَبْوَابِ الطَّاعَةِ لَكَ، وَأَنْوَاعِ الْقُرْبَةِ إِلَيْكَ.
O God, I ask Thee by the right of this month
أَللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ هَذَا الشَّهْرِ،
and by the right of him who worships Thee within it
وَبِحَقِّ مَنْ تَعَبَّدَ لَكَ فِيهِ
from its beginning to the time of its passing,
مِنْ ابْتِدَائِهِ إِلَيَّ وَقَبْلِ فَتَائِهِ
whether angel Thou hast brought nigh to Thee, prophet Thou hast sent,
مِنْ مَلَكٍ قَرَّبْتَهُ أَوْ نَبِيٍّ أَرْسَلْتَهُ
or righteous servant Thou hast singled out,
أَوْ عَبْدٍ صَالِحٍ اخْتَصَصْتَهُ
that Thou bless Muhammad and his Household,
أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا وَآلِهِ،
make us worthy of the generosity Thou hast promised Thy friends,
وَأَهْلَنَا فِيهِ لِمَا وَعَدْتَ أَوْلِيَاءَكَ مِنْ كَرَامَتِكَ،
make incumbent for us what Thou hast made incumbent for those who go to great lengths
in obeying Thee,
وَأَوْجِبْ لَنَا فِيهِ مَا أَوْجِبْتَ لِأَهْلِ الْمُبَالَغَةِ فِي طَاعَتِكَ،
and place us in the ranks of those who deserve through Thy mercy the highest elevation!
وَأَجْعَلْنَا فِي نَظْمٍ مَنِ اسْتَحَقَّ الرَّفِيعَ الْأَعْلَى بِرَحْمَتِكَ.
O God, bless Muhammad and his Household,
أَللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدًا وَآلِهِ،
turn us aside from deviation in professing Thy Unity, falling short in magnifying Thee,

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وَجَبْنَا الْإِلْحَادَ فِي تَوْحِيدِكَ وَالتَّقْصِيرَ فِي تَمَجِيدِكَ
uncertainty in Thy religion, blindness toward Thy path, heedlessness of Thy inviolability,
وَالشُّكَّ فِي دِينِكَ وَالْعَمَى عَنْ سَبِيلِكَ وَالْإِغْفَالَ لِحُرْمَتِكَ،
and being deceived by Thy enemy, the accursed Satan!
وَالْإِنْخِدَاعَ لِعَدُوِّكَ الشَّيْطَانِ الرَّجِيمِ.
O God, bless Muhammad and his Household,
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
and when in every night of this month's nights
وَإِذَا كَانَ لَكَ فِي كُلِّ لَيْلَةٍ مِنْ لَيَالِي شَهْرِنَا هَذَا
Thou hast necks which Thy pardon will release and Thy forgiveness disregard,
رِقَابٌ يُعْتَقُّهَا عَفْوُكَ أَوْ يَهْبِئُهَا صَفْحُكَ
place our necks among those necks
فَاجْعَلْ رِقَابَنَا مِنْ تِلْكَ الرِّقَابِ
and place us among the best folk and companions of this our month!
وَاجْعَلْنَا لِشَهْرِنَا مِنْ خَيْرِ أَهْلِ وَأَصْحَابِ.
O God, bless Muhammad and his Household,
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
efface our sins along with the effacing of its crescent moon,
وَأَمْحَقْ ذُنُوبَنَا مَعَ امْحَاقِ هِلَالِهِ
and make us pass forth from the ill effects of our acts with the passing of its days,
وَأَسْلُخْ عَنَّا تَبِعَاتِنَا مَعَ انْسِلَاحِ أَيَّامِهِ
until it leaves us behind, while within it Thou hast purified us of offenses
حَتَّى يَنْقُضِي عَنَّا وَقَدْ صَفَّيْتَنَا فِيهِ مِنَ الْخَطِيئَاتِ،
and rid us of evil deeds!
وَأَخْلَصْتَنَا فِيهِ مِنَ السَّيِّئَاتِ.
O God, bless Muhammad and his Household,
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ،
and should we go off to one side in this month, set us aright; should we swerve, point us
straight;
وَإِنْ مَلْنَا فِيهِ فَعَدُّنَا، وَإِنْ زَعْنَا فِيهِ فَقَوَّمْنَا،
and should Thy enemy Satan enwrap us, rescue us from him!
وَإِنْ اشْتَمَلَ عَلَيْنَا عَدُوُّكَ الشَّيْطَانُ فَاسْتَنْقِذْنَا مِنْهُ.
O God, fill this month with our worship of Thee,
اللَّهُمَّ اشْحِنْهُ بِعِبَادَتِنَا يَاكَ،
adorn its times with our obedience toward Thee,
وَزَيِّنْ أَوْقَاتَهُ بِطَاعَتِنَا لَكَ،
help us during its daytime with its fast,
وَأَعِنَّا فِي نَهَارِهِ عَلَى صِيَامِهِ،
and in its night with prayer
وَفِي لَيْلِهِ عَلَى الصَّلَاةِ
and pleading toward Thee, humility toward Thee,
وَالتَّضَرُّعَ إِلَيْكَ وَالخُشُوعَ لَكَ،
and lowliness before Thee,
وَالدَّلَّةَ بَيْنَ يَدَيْكَ
so that its daytime may not bear witness against our heedlessness, nor its night against our
neglect!

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حَتَّى لَا يَشْهَدَ نَهَارُهُ عَلَيْنَا بِغَفْلَةٍ، وَلَا لَيْلُهُ بِتَفْرِيطٍ.

O God, make us like this in the other months and days as long as Thou givest us life,

اللَّهُمَّ وَاجْعَلْنَا فِي سَائِرِ الشُّهُورِ وَالْأَيَّامِ كَذَلِكَ مَا عَمَّرْتَنَا،

and place us among Thy righteous servants,

وَاجْعَلْنَا مِنْ عِبَادِكَ الصَّالِحِينَ

"those who shall inherit Paradise, therein dwelling forever" (23:11),

الَّذِينَ يَرْتُونَ الْفِرْدَوْسَ، هُمْ فِيهَا خَالِدُونَ،

"those who give what they give, while their hearts quake,

وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقَلُوبُهُمْ

that they are returning to their Lord" (23:60),

وَجِلَّةٌ أَنَّهُمْ إِلَىٰ رَبِّهِمْ رَاجِعُونَ،

those who "...vie in good works, outracing to them" (23:61)!

وَمِنَ الَّذِينَ يُسَارِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَهَا سَابِقُونَ.

O God, bless Muhammad and his Household

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِهِ،

in every time, in all moments, and in every state,

فِي كُلِّ وَقْتٍ وَكُلِّ أَوَانٍ وَعَلَىٰ كُلِّ حَالٍ

to the number that Thou hast blessed whomsoever Thou hast blessed

عَدَدَ مَا صَلَّيْتَ عَلَىٰ مَنْ صَلَّيْتَ عَلَيْهِ،

and to multiples of all that, through multiples

وَأَضْعَافَ ذَلِكَ كُلِّهِ بِالْأَضْعَافِ

which none can count but Thee!

الَّتِي لَا يُحْصِيهَا غَيْرُكَ،

Surely Thou art Accomplisher of what Thou desirest.

إِنَّكَ فَعَّالٌ لِمَا تُرِيدُ.

9. Recite a 2 Rakat Salaat: In each Rakat recite Sura Fatiha & Sura In-a'am (Surah Number 6. Contains 165 ayaat)

10. Resort to Tawassul to Ahlulbayt(as)

Tawassul to Ahlulbayt(as) on First Night of Holy month of Ramadhan

This is an excerpt from the book *Spiritual Journey of the Mystics (Saluk-e-Arifan)* - which is the translation of Arabic book: *al-Muraqabat fi Amal al-Sunnah*, written by the most eminent perfect mystic Late Haj Mirza Javad Agha Maliki Tabrizi

Another thing which a prudent wayfarer should not forget during the first night of this holy month is resorting (*tawassul*) to the impeccable ones (Ma'sumin) in that night. It is up to him to stretch his hand sincerely towards the threshold of those exalted saintly personalities, should present their blessed, glorious, and beautiful faces as intercessors for our unblessed and polluted (with sins), faces, thus, looking towards the Lord through their splendor and magnanimity because, it is not appropriate and desirable to look towards Him directly with a face blackened with sins, and cheeks rusted with transgressions. Instead, he should plead with them, should open his tongue full of grief and anxiety, should request them to act as intercessors for pleading his case.

It might be that their hearts would become soft with love for him, with their greatness they might accept him by acting as his intercessors as well as might request Allah (the Glorious, the Exalted), that may He accept him and bestow upon him the grace and favour so that he would become the way his Lord desires him to be. Because, Allah (the Glorious, the Exalted), being the most Compassionate and most Merciful, undoubtedly would accept the plea and intercession of those compassionate and exalted personalities, especially, those Sinless noble ones, to whom He himself has taught generosity and compassion as well as has allowed them to act as intercessors.

Yes! By resorting sincerely, truly and honestly to these noble exalted personalities one may attain such gains, prosperity, and salvation which can't even be attained through engaging in worship for one complete year. Therefore, it is up to us to make our best endeavors, by treating the time as our best available opportunity; we should extend our hands towards their threshold; by offering salutations and thanks should open our tongues for needs, and saying the following sincerely and honestly ' my masters! Tonight you are the support and shelter of everyone, you are the most exalted and generous among all exalted and generous ones, you like inviting guests and want to be generous towards them; Also Allah (the Glorious, the Exalted), has commanded you to provide refuge and shelter for the wretched and unsheltered people; now here is one of the Allah's unsheltered servants who has come to attend your as well as Allah's feast; has attached his heart upon your support and well as Allah's support and hospitality; be hospitable and allow him to sit upon the table of your generosity and treat him in the following manner:

Consider him as your friend and supporter and do not deprive him from your best support and endeavors; do not deprive him from your prayer, backing, and intercession; ask Allah (the Glorious, the Exalted), not to deprive him from His Forgiveness and Benevolence; shouldn't deprive him from His mercy and compassion; then look at him with love and pleasure; becoming so happy and pleased with him that after that He should never become unhappy and angry with him, should regard him as His sincere friend and worthy servant....

O' my masters! Please beseech Allah (the Glorious, the Exalted), to bestow upon me these things; He

will accept your prayer and intercession, because your splendour and majesty, and your worth and prestige before Him is far greater than what could be perceived by the human mind and understanding. I swear to you by your splendour and majesty, which Allah (the Glorious, the Exalted), has bestowed upon you, to look towards me with kindness and do not deprive me from whatever I have desired; reward me more than whatever I have asked in accordance with your generosity; don't look upon my worthlessness, disobedience, and deviations, because the generosity of the generous ones and the hospitality shown by the exalted ones are in accordance with their generosity and exaltedness and not in proportion with the worth and merit of their recipients.

O' my masters! You are the ones who have taught greatness to the exalted ones, generosity to the generous ones, and benevolence to the benevolent ones; if there is a discussion about the benevolence you are the first and the last as well as the roots and the branches; if there is a discussion about the magnanimity and greatness you are their fountainhead; you are the ones who never returned any one hopeless and empty-handed, as you yourself have proclaimed:

أنت يا سيدي في هذه الليلة حامي الأمة وخفيهم ،
وأكرم الخلائق ، تحب الضيافة ومأمور من الله جل
جلاله بالإجارة ، عبدك ضيف الله وضيفك ، وجار الله
وجارك فأجر عبدك وأضفه ، واجعل قرأى منك الليلة
أن تدخلني في همك وحزبك ، ودعائك وحمائتك ،
وشفاعتك وولايتك وشيعتك .

وارغب إلى الله لي في كرمه عفوا ، وقبوله ، ورضاه ، وأن
ينظر لي نظرة رحمة بهاعني رضا لا سخط علي بعدة أبدأ ،
ويدحقني بشيعتكم المقرين ، وأوليائكم السابقين ،
فإنه لا يريد شفاعتك ، فإن لك عند الله شأن من الشأن ،
وقدر أ من القدر ، فبحق هذا الشأن الذي جعل الله لك
يا مولاي أسألك أن تسبح في حقى بسألتك ، وتزيدني
بقدار كرامتك ، ولا تنظريا سيدي إلى حقارتى وذل

مقامي وسوء حالي ، فإن الكرام لا يعظم عليهم في قرى
ضيغهم شيء من العطايا ، ولا يقدرون كرامتهم
وعطاياهم بقدر الضيوف السائلين ، فإن العطاء بقدر
المعطي ، والقرى بقدر المضيف .

سأدق أتتم الذين علمتم الكرام آداب الكرامة ،
والأجواد شيم الجود والسباحة ، إن ذكر الجود كنتم أوله
وأخره ، وأصله وفرعه ومنتهاه ، وإن قيل الكرام فأنتم
معدنه ومأواها لا يريد سائلكم ولا يخيب آملكم .
سأدق أتتم الذين قلتهم : مثل المعروف مثل البطر ،

"Your generosity and reward like rain water pour upon the righteous ones as well as upon the bad ones, likewise;" saturate me with the rain of your generosity, do not deprive me from the rain of your generosity, do not deprive me from the pouring of your love because I am thirsty for your generosity and hungry for your love and affection; you don't like that your guests who have taken shelter in your threshold and have tied their hopes upon your benevolence should remain thirsty and hungry.

O' my masters! If you will deprive me from your hospitality I will die with hunger under your shelter sitting upon the side of your tablecloth. No! No! You wouldn't treat me in this manner; you are not the ones who would deprive the guests from your hospitality so that he would return heart-broken, hopeless and hungry. Never! Never!

يصبب البرّ والفاجر، فلا تبنعوني سحائب رافتكم،
فليصبني أمطار جودكم، فإنّي من جودكم جائع، ومن
كرمكم ظمآن، لا ترضوا لضيقتكم أن يببّيت في حماكم جائعاً
ضماناً .

فأنت يا مولاي متى ما منعتني قراك، بثّ طاويأني
حباك، ووصلت إلى الهلاك، حاشاك من هذه البعاملة
مع ضيقك ثم حاشاك .